

Reassessing Ritual in Southeast Asian Studies
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BIO-NOTES of Paper Presenters

Julius Bautista is an anthropologist who, as Senior Lecturer, teaches Religious Studies at the Department of Southeast Asian Studies at the National University of Singapore. He is co-appointed as an associate at the Religion and Globalization in Asian Contexts Cluster of the Asia Research Institute, NUS. His scholarship focuses on Christian practices, beliefs and institutions in Asia. He is co-editor, with Francis Khok Gee Lim, of *Christianity and the State in Asia: Complicity and Conflict* (Routledge, 2009) and author of *Figuring Catholicism: An Ethnohistory of the Santo Niño de Cebu* (Ateneo de Manila University Press, 2010).

R. Michael Feener is Research Leader of the Religion and Globalization Research Cluster at the Asia Research Institute and Associate Professor of History at the National University of Singapore. He has also taught at Reed College, and the University of California, Riverside. He has been a visiting professor/ research fellow at Kyoto University, École des Hautes Études en Sciences Sociales, the University of Copenhagen, The Doris Duke Foundation for Islamic Art, and the International Institute for Asian Studies. Born in Salem, Massachusetts, he was trained in Islamic Studies and foreign languages at Boston University as well as in Indonesia, Egypt, and the Yemen. His books include *Shari`a and Social Engineering, Muslim Legal Thought in Modern Indonesia*, *Shi`ism and Beyond: `Alid Piety in Muslim Southeast Asia* (with Chiara Formichi), *From the Ground Up: Perspectives on Post-Tsunami and Post-Conflict Aceh* (with Patrick Daly & Anthony Reid), *Mapping the Acehnese Past* (with Patrick Daly & Anthony Reid), *Islamic Connections: Muslim Societies of South and Southeast Asia* (with Terenjit Sevea), *Islamic Law in Contemporary Indonesia: Ideas and Institutions* (with Mark Cammack), and *Islam in World Cultures: Comparative Perspectives*.

Francis Lim teaches in the Division of Sociology at NTU. His research interests revolve around religion and tourism in various Asian cultures and societies. In the last few years he has been conducting fieldwork among the Tibetan Catholic communities in Yunnan and Tibet, as well as doing research on the growth of the Yiguan Dao religion from bases in Taiwan and Singapore. Francis is the author of *Imagining the*

Good Life: Negotiating Culture and Development in Nepal Himalaya (Brill 2008), co-editor of *Christianity and the State in Asia: Complicity and Conflict* (Routledge 2009), editor of *Mediating Piety: Technology and Religion in Contemporary Asia* (Brill 2009), and *Christianity in Contemporary China: Socio-cultural Perspectives* (Routledge 2012). His latest research project is on the use of social media and its impact on religious practices in China.

Daniel PS Goh is Assistant Professor at the Department of Sociology, National University of Singapore. He specializes in comparative historical sociology, cultural studies and urban studies. His latest research project is the study of heritage politics, urban aspirations and global city making in Hong Kong, Penang and Singapore. His work on urbanisms include lead co-editing a symposium in the *International Journal of Urban and Regional Research*, co-editing a special issue in *Urban Studies*, and articles published in the *British Journal of Sociology*, *Space and Culture*, and *Inter-Asia Cultural Studies*.

Yoko Hayami is Professor at Center for Southeast Asian Studies, Kyoto University. As an anthropologist, I have worked among minorities, especially Karen, in Thailand and Burma. Topics of interest include religion, ethnic minority, the hills and plains dynamics in Mainland Southeast Asia, gender and family, all against the background of national as well as global changes in the region. Major publications in English: *Families in Flux in Southeast Asia: Institution, Ideology and Practice* (Co-edited with Junko Koizumi, Ratana Tosakul, and Chalidaporn Songsamphan) Silkworm Press and Kyoto University Press 2012. *Between Hills and Plains: Power and Practice in Socio-Religious Dynamics among Karen* Kyoto University Press and Trans Pacific Press 2004. "Pagodas and Prophets: Contesting Sacred Space and Power among Buddhist Karen in Karen State" *Journal of Asian Studies*. Vol.70 No.3.2011.

John Clifford Holt (Ph.D., Chicago) is William R. Kenan, Jr., Professor of Humanities in Religion and Asian Studies at Bowdoin College in Brunswick, Maine (USA). Among the eleven books he has published to date are *The Sri Lanka Reader: History, Culture, Politics* (Duke, 2011); *Spirits of the Place: Buddhism and Lao Religious Culture* (Hawaii, 2009); *The Buddhist Visnu: Religious Transformation, Politics and Culture* (Columbia, 2004); *The Religious World of Kirti Sri: Buddhism, Art and Politics in Late Medieval Sri Lanka* (Oxford, 1996); and *Buddha in the Crown: Avalokitesvara in the Buddhist Traditions of Sri Lanka* (Oxford, 1991), which was selected for the American Academy of Religion Book Award for Excellence in 1992.

In 2002, he received an honorary Doctor of Letters from the University of Peradeniya in Sri Lanka, and in 2007 was named Alumnus of the Year by the University of Chicago Divinity School. He is currently writing *Theravada Traditions: Buddhism and Ritual Cultures in Sri Lanka and Southeast Asia*.

Janet Hoskins is Professor of Anthropology and Religion at the University of Southern California, Los Angeles. She is the author of *The Play of Time: Kodi Perspectives on History, Calendars and Exchange* (University of California, 1996 Benda Prize in Southeast Asian Studies), *Biographical Objects: How Things Tells the Stories of People's Lives* (Routledge 1998) and the contributing editor of *Headhunting and the Social Imagination in Southeast Asia* (Stanford 1996), *A Space Between Oneself and Oneself: Anthropology as a Search for the Subject* (Donizelli 1999) and *Fragments from Forests and Libraries* (Carolina Academic Press 2001). She has also produced and written three ethnographic documentaries, including "The Left Eye of God: Caodaism Travels from Vietnam to California".

Tatsuki Kataoka is Associate Professor, Graduate School of Asian and African Area Studies, Kyoto University As an anthropologist, I have worked among minorities, Lahu and later Chinese, in Thailand and neighboring countries. Topics of interest include religion, ethnic minority, history and politics in the peripheries of Mainland Southeast Asia. Major publications *Monotheists on the Thai Hills: State, Ethnicity, and Culture among the Lahu Christians* (in Japanese) Hukyosha 2007. "Religion as non-Religion: The Place of Chinese Temples in Phuket, Southern Thailand" *Southeast Asian Studies* Vol.1, No.3 (in print).

Mario Lopez is Assistant Professor, Center for Southeast Asian Studies. He is an anthropologist who has resided in Japan for over 10 years. He has conducted long term field work on migrants settled in Japan from Latin America (Peru) and from the Philippines. His main research interests lie in looking at the migration of people to Japan. He has been working on the impact of transnational marriage migrants in Japanese society and how they negotiate everyday life. His other research interest is looking at the role of religion as a supportive framework for overseas migrants. His final research interest is analysing the transnationalization of care and how nations are formulating strategies to procure care workers.

Justin McDaniel's (PhD, Harvard University, 2003) research foci include Lao, Thai, Pali and Sanskrit literature, Southeast Asian Buddhism, manuscript studies, and

Southeast Asian history. His first book, *Gathering Leaves and Lifting Words* won the Harry Benda Prize for the best first book in Southeast Asian Studies. His second book is a study on material culture and ritual in Thai Buddhism: *The Lovelorn Ghost and the Magic Monk*. He has published scholarly articles on manuscript studies, Pali grammar, Thai and Lao ritual, Buddhist art, and Indian literature in Southeast Asia. He has received grants from the National Endowment of the Humanities, Mellon Foundation, Rockefeller Foundation, Fulbright Foundation, PACRIM, the Social Science Research Council, among others. He is the co-editor of the journals: *Buddhism Compass* and *Journal of Lao Studies*, and is the Chair of the Southeast Asian Studies Council of the Association of Asian Studies. He has won teaching and advising awards at Harvard University, Ohio University, and the University of California at Riverside. In 2012 he was named a Guggenheim Fellow.

Ryoko Nishii (Dr.) is Professor at Research Institute for Languages and Culture of Asia and Africa, Tokyo University of Foreign Studies. She is an anthropologist who has studied Buddhist-Muslim relationships in Southern Thailand for twenty years. She has written a monograph in Japanese "Death and Practical Religion" Sekaisissha 2001, has also edited many books. Among published articles in English are "Emergence and transformation of peripheral identity: Sam Sam on the Thai-Malaysian border" in Andrew Turton (ed.) **Civility and savagery: social identity in Tai states.** London: Curzon Press, pp.180-200, 2000 and "Social Memory as it Emerges: A Consideration of the Death of a Young Convert on the West Coast in Southern Thailand", in Shigeharu Tanabe and Charles F. Keyes (eds.), *Cultural Crisis and Social Memory: Modernity and Identity in Thailand and Laos* London: Routledge Curzon:231-242, 2002.

Sehat Ihsan Shadiqin is a lecturer in Sufism at State Institute for Islamic Studies in Banda Aceh, Indonesia. Graduated Master program in Islamic Thought in Banda Aceh. Currently I'm studying Cultural Anthropology in University of Milano-Bicocca, Italy. I have conducted some researches both in Aceh and Java in several topics. My article has been published in some Journals in Aceh. Some books have been published for three years; *Tasawuf Aceh (Sufism of Aceh)*, *Adat dan Dinamika Politik di Aceh (Local Custom in Politics Aceh Dynamic)*, and *Kosmosufism: Islam antara Imajinasi Metafisik dan Realitas Kehidupan Sosial (Cosmosufism: Islam between Metafysical Imagination and Social Reality)*.

Yasuko Yoshimoto's research interests are ethnicity, religious identity, and, the

succession and the use of Islamic knowledge with specific reference to the Cham people in Vietnam. Based on more than two years of field work with the Cham people in South-central Vietnam, she examined the indigenous calendars in contemporary society (A study of the almanac of the Cham in South-Central Vietnam in *THE CHAM OF VIETNAM HISTORY, SOCIETY AND ART*, 2011), the religious practices and the practitioners recognitions of Ramadan (film- 'Another type of observance in Ramadan: Ramuwan ritual of Cham Bani in Vietnam' , 2009) , and the feature of the state-recognized "Islam" in Vietnam (A Study of the Hồi giáo Religion in Vietnam: With a Reference to Islamic Religious Practices of Cham Bani in *Southeast Asian Studies*, 2012).